



27<sup>th</sup> Kinsmen Business Expo  
March 28/29, 2015



November 20, 2014

Dear Crafter,

The Expo is looking for all kinds of artisans to participate and showcase handmade products. This year craft tables are being moved from the Curling Rink and into the hallways in order to accommodate the Parkland Career Expo joining the tradeshow. The crafter's corner in the Curling rink is being converted into 10' x 10' exhibitor booths for exhibiting businesses. We anticipate the new partnership will attract more visitors to the Expo.

We strongly support the crafters at the show and we will make every effort to accommodate your needs. We have calculated space for 19 craft tables in the hallways so we can confirm one table per registration. We may be able to confirm a second table depending on demand and if we can identify other table locations closer to the show date.

Extra tables will not be given out the weekend of the event. Requests for 2<sup>nd</sup> tables should be made at the time of registration so we can plan. *We ask that you register at [www.dauphinkin.ca](http://www.dauphinkin.ca)* and self-identify that you are a crafter and the type of craft **OR** complete the attached application. Electrical outlets are available in the hallways.

If there is a crafter that is rather a home based business, we ask that you enter the Business Expo as an exhibitor instead. For a little extra cost, businesses can participate in the exhibitor appreciation and networking events that are NOT available to the crafters because of the already discounted price.

|                              |  |
|------------------------------|--|
| <b>Date:</b>                 | Saturday, March 28 <sup>th</sup> 10:00 a.m. – 8:00 p.m. & Sunday, March 29 <sup>th</sup> 12:00 p.m. – 5:00 p.m.  |
| <b>Set Up:</b>               | Friday, March 27 <sup>th</sup> 4:00 p.m. – 7:00 p.m. or Saturday, March 28 <sup>th</sup> 8:00 a.m. – 9:30 a.m.   |
| <b>Location:</b>             | Hallways on the 1 <sup>st</sup> floor (additional space may be announced later if required and available)  |
| <b>Table Rental:</b>         | \$60.00 + \$3.00 (GST) = \$63.00 (includes one 8' table and 3' behind table – approx. 8' x 6')<br>1 <sup>st</sup> table = \$63.00    One extra table = \$50.00 |
| <b>Reservation Deadline:</b> | As space is available. Register at <a href="http://www.dauphinkin.ca">www.dauphinkin.ca</a> or complete the attached form.                                     |

**More information:**

- Entries will be accepted first-come first-serve basis until all spaces are allocated
- Open to all crafters to display and sell their hand-made crafts. No commercially produced products
- Exhibits that are taken down prior to 5:00 p.m. on Sunday will not be invited back
- Exhibitors are responsible for their own insurance for fire, theft, etc.
- Table cloth, electrical cords and hanging rack/pegboard will not be provided so please bring your own
- Cheques must accompany registration and made payable to "Kinsmen Business Expo"
- Remember, you will be in Recreation Complex so please dress appropriately

If you have any questions, comments or ideas, please feel free to give us a call!

Sincerely,

Daniel Pylypchuk, Event Manager  
Kinsmen Club of Dauphin

Marnie Kostur, Event Partner  
PARC (Parkland Agricultural Resource Co-op Ltd.)

**Mailing Address: Box 292, Dauphin, Manitoba R7N 2V2**

**Phone: (204) 638-8712**

**Email: [expo@dauphinkin.ca](mailto:expo@dauphinkin.ca)**



## APPLICATION CRAFT SHOW & SALE

*1<sup>st</sup> Table = \$60.00 (\$63.00 with GST)  
One Extra Table = \$50.00*

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
                                    Box or Street                      Town                      Prov                      Postal Code

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

TYPE OF CRAFT: \_\_\_\_\_  
\_\_\_\_\_

# TABLES: \_\_\_\_\_

SPECIAL REQUIREMENTS: \_\_\_\_\_  
\_\_\_\_\_

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**PAYMENT REQUIRED AT REGISTRATION PAYABLE TO "KINSMEN BUSINESS EXPO".**

**FEE:**

|                       |                        |         |
|-----------------------|------------------------|---------|
| 1 <sup>ST</sup> TABLE | =                      | \$60.00 |
| EXTRA TABLE           | \$50.00 X <u>  1  </u> | = _____ |
| GST 5%                | =                      | _____   |
| TOTAL:                | =                      | _____   |